

# 2018 Granger Lakefest Vendor Application

Name of Business/Organization \_\_\_\_\_

Contact Name/Phone Number \_\_\_\_\_

Fax Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

Products For Sale \_\_\_\_\_

Please check all that apply:

- Arts and Crafts 10x10 booth space ..... \$50
- Food vendor 10x10 booth space ..... \$60
- Food vendor w/ trailer or pit 10x20 booth space ..... \$75
- Electricity needed (limited availability, can bring personal generators)
  - \$10 charge per 20amp outlet. Must supply own cords minimum 12 gauge
  - Amount of electricity needed \_\_\_\_\_
  - Total enclosed fee \_\_\_\_\_
  - Limit of 3 electric cookers/warmers; Electrical cords must be maximum 50ft, 12 gauge cords; Maximum electric service 220/40 amp; No air conditioner power service provided

**Festival Date: Saturday, May 12<sup>th</sup> 2018**

Hours of Operations: 9am – 5pm

- Vendors must supply own water needs, no water supply is available.
- All Vendors are expected to be in operation during these hours.
- Vendor set-up will be on Saturday, prior to 8am. Street barricades will be up after 8am. All personal vehicles/trailers need to be parked outside barricades by this time. Vendors can begin set-up Friday 5---8pm, at their own risk – no security provided for items left on-site overnight. Vendors are required to stay within marked space or additional charges will apply. There will be an additional \$20 charge for vending on Friday
- Vendors must supply their own electrical cords; **MINIMUM 12 GAUGE CORDS REQUIRED**: If a vendor's cord is under capacity which leads to power outage, vendor will be disconnected from power usage. Payments are not refundable.
- Granger Area Chamber of Commerce accepts no liability and makes no warrants or guarantees of any kind.
- All Vendors agree to adhere to the bylaws of the City of Granger and the laws of the State of Texas.
- No silly string, no fart spray, no colored hair spray products or other disruptive products can be sold
- No vulgar or suggestive materials are to be sold.
- Granger Area Chamber of Commerce may cancel the participation of any Vendor not adhering to these regulations.
- Submission of this application signifies that the Vendor attests that the information contained is true and correct and that the Vendor has read, understands and accepts all terms and conditions contained herein.
- **Deadline** – Application Must Be Received by April 23<sup>rd</sup> to guarantee reservation.
- Please pay by check or money order payable to "Granger Area Chamber of Commerce"

Submit Total Fees To:

Lakefest

Granger Area Chamber of Commerce

P.O. Box 194, Granger, TX 76530

Contact Jessica Repa for more information: (512) 713-8958 or  
jessica83texas@live.com